

# CHURCH ARISE!

What can you do?

- Get involved.
- Pray for the repentance of our state for the sin of abortion.
- Demand state leaders put an immediate end to abortion.
- Call your State Senator and Representative and ask them to support abolitionist legislation.
- Help create a network of abolitionist churches.
- Contact AAMO for more information.

“He will not fail nor be discouraged, till He has established justice in the earth” (Isaiah 42:4).

# CONTACT AAMO

Abolish Abortion Missouri

P.O. Box 9881

Springfield, MO 65801

Website and Podcast:  
[abolishabortionmo.org](http://abolishabortionmo.org)

Email:  
[admin@abolishabortionmo.org](mailto:admin@abolishabortionmo.org)

Scan the QR code for more  
information on the New Amendment 3



Paid for by Abolish Abortion  
Missouri, Russell Stephens,  
Treasurer.

**PROTECT LIFE.  
ABOLISH ABORTION.**



**DOES GOD ALLOW  
EXCEPTIONS  
FOR ABORTION?**

## **DOES GOD ALLOW EXCEPTIONS FOR ABORTION?**

Does God allow exceptions when it comes to ending the life of an unborn child? The short answer is no.

But how do we arrive at that answer?

God's Law is not just a bunch of commands that we must follow. We of course must abide by God's Law, but God's Law is a demonstration and an illustration of God's character.

God is revealing Himself to us through His Law. We, being made in the image of God, are to conform to that revealed image.

"Since it is written, 'You shall be holy, for I am holy'" (1 Peter 1:16).

The new Amendment 3 allows exceptions for abortions in the cases of rape and incest.

## **WHAT ABOUT CASES OF RAPE AND INCEST?**

In Leviticus 18:1-20, God gives examples of unlawful sexual behavior.

In verse 6, He says, "None of you shall approach any one of his close relatives to uncover nakedness. I am the Lord." He continues in verses 9 and 10, "You shall not uncover the nakedness of your sister, your father's daughter or your mother's daughter, whether brought up in the family or in another home. You shall not uncover the nakedness of your son's daughter or of your daughter's daughter, for their nakedness is your own nakedness."

In verse 10, He deals specifically with intercourse between grandparent and grandchild. This situation is not just incestuous, but likely also includes rape. This may not be a violent rape, but coercion would definitely be present, creating a situation similar to that of David and Bathsheba in 2 Samuel 11.

## **VOTE NO ON AMENDMENT 3.**

The unacceptable acts that God describes in verses 6 through 20 have the possibility of pregnancy. In verse 21, God says, "You shall not give any of your children to offer them to Molech, and so profane the name of your God: I am the Lord."

The ancient practice of sacrificing babies to Molech is equivalent to abortion today: Ending the life of an unwanted child for the sake of convenience, concealment, or prosperity.

In cases of rape and incest, the child conceived is an innocent life. That baby is not the perpetrator of evil.

Terminating the life of an unborn child even in the event of rape and incest is rebellion that God will not tolerate (Leviticus 20:1-5). It is not mercy or compassion, but wicked cruelty.

"The mercy of the wicked is cruel" (Proverbs 12:10).